

**CTR&TI, RANCHI**

**MANPOWER STATUS**

Sl. No.	Designation	At the Main Institute	At RSRS/ RSTRS	At REC/ P4/ RMB	Total
1	SCIENTIST				
	Scientist – D	06	03	01	10
	Scientist – C	07	00	00	07
	Scientist - B	00	00	00	00
2	ADMMINSTRATIVE				
	Deputy Director (A&A)	00	00	00	00
	Asstt. Secretary (Tech)	00	00	01	01
	Assistant Director (Compt)	01	00	00	01
	Assistant Director (A&A)	01	00	00	01
	Assistant Director (OL)	01	00	00	01
	Superintendent (Admn.)	03	01	00	04
	Sr. Hindi Translator	01	00	00	01
	Asstt. Supdt. (Admn.)	09	00	02	11
	Stenographer	02	00	00	02
	Sr. Artist	01	00	00	01
	UDC	10	00	00	10
	Driver	02	03	00	05
	Technician	01	00	01	02
	Asstt. Technician	03	00	02	05
	MTS	06	11	07	24
3	Sr. Tech. Asstt./	13	11	11	35
	Field Asstt.	02	03	-	05
4	Time Scale Farm Workers	56			56
5	JRF/SRF/RA/PA	01/01/00/07	05	01	15

Sl. No.	Designation	RSRS, Bhimtal	RSRS, Jagdalpur	RSRS, Dumka	RSRS, Bhandara	RSRS, Warangal	RSRS, Baripada	REC, Kapistha	REC, Palampur	REC, Champa	REC, CKP	RMB, Chai	Total
1	Sc. -D/C/B	1	1	1	-	-	-	-	-	1	-	-	4
2	Suptdt.	-	-	-	1	-	-	-	-	-	-	-	1
3	Assistant Suptdt.(A)	-	-	-	-	-	-	-	-	-	-	2	
4	STA	3	1	1	2	2	2	-	4	3	1	3	22
5	FA	1	-	-	1	1	-	-	-	-	-	-	3
6	Driver	1	-	1	-	1	-	-	-	-	-	-	3
7	Technician	-	-	-	-	-	-	-	-	1	-	-	
8	Assistant Technician	-	-	-	-	-	-	-	1	1	-	-	2
9	MTS	2	3	2	1	3	-	1	1	1	2	2	18
10	Project Asst		1	1	1	1	1			1			6
	<b>Total</b>	<b>8</b>	<b>6</b>	<b>6</b>	<b>6</b>	<b>8</b>	<b>3</b>	<b>1</b>	<b>6</b>	<b>8</b>	<b>3</b>	<b>7</b>	